

# A.C.J.C.S.



Scales of Justice

Bass Tournament, Inc.

SUBJECT: ACJCS/TIBF/IBN Scales of Justice Bass Tournament Inc.  
WHERE: Strike Reservoir, Elmore County, Idaho  
HEADQUARTERS: Scout Park-Idaho Power Co. (below dam)  
WHEN: Sunday, September 18, 2016 – check-in time 9:00 am;  
Tournament hours 11:00 a.m.-3:00 p.m.

Dear Fellow Tournament Bass Fisherman:

We are requesting your pledge to support and participate in a forthcoming event, which shall be held for the thirteenth consecutive year and is unique to Idaho (and probably the entire United States).

On Sunday, September 18, 2016, at Strike Reservoir, Ada County Juvenile Court Services (ACJCS), in association with The Idaho Bass Federation (TIBF) & the Idaho BASS Nation (IBN), intends to hold a bass fishing tournament, teaming you and your boat with a selected youth currently on juvenile probation with the Ada County Juvenile Court, or perhaps this year, with a juvenile court in another county that wishes to participate. Why are we doing this?

The reason is simple, but too long overlooked. As a group, competitive bass fishermen are great people who demonstrate good sportsmanship and high moral values not only in tournaments, but also in life. Most juveniles on probation are not bad kids; they are merely troubled, often by some type of dysfunction from their life's history. In our opinion, bringing you together with a juvenile on probation will give you an opportunity to serve as a role model for a youth in need and, at the same time, will grant the kid an opportunity to have an exciting, positive and pro-social activity. Such tournaments can create a win-win situation. In fact, each tournament will be a success if just one of you is influential in steering a kid down the right path of life.

We are anticipating a numbered start following the National Anthem, a four-hour tournament, each team having a witness aboard, a 3-fish weigh-in, plaques and photos for the kids, and a cookout following the tournament. The kids will be transported to and from the lake by ACJCS or other participating courts.

ACJCS makes every effort to ensure an equal number of boaters and youth participants. On occasion, this does not occur. Some signed-up kids have failed to appear because of illness, or quite frankly, the same dysfunction that brought them before the Court in the first place. Conversely, some signed-up boaters have been forced to cancel due to unforeseen circumstances. This year, we are asking those of you who are willing to take two youth on your boat to so indicate on the application sheet, in the event we end up with more kids than boaters at the tournament.

The Scales of Justice Tournament has been approved by the Idaho Department of Fish and Game and by the Ada County Board of County Commissioners. Because of our past successes, we hope any local and national media attention will urge people from other parts of Idaho, as well as other states, to positively influence children's lives by holding similar fishing tournaments elsewhere.


More details shall follow for those of you who pledge to participate. However, for now, we encourage you to complete the attached Pledge of Participation/Application form and mail it to us by August 22, 2016.

By day's end on September 18, we are confident you will feel your volunteer time was well spent.

Thank you!

  
TAMMY SHUYLER, PRESIDENT  
THE IDAHO BASS FEDERATION

  
JOHN C. VERLOW  
SENIOR JUDGE

  
DAVID BERTSCH, PRESIDENT  
IDAHO BASS FEDERATION NATION

Pledge of Participation and  
Application form for:

ACJCS/TIBF/IBN  
SCALES OF JUSTICE BASS TOURNAMENT  
Sunday, September 18, 2016  
Strike Reservoir, Scout Park  
Check-In Time 9:00 am; Tournament Hours: 11:00 – 3:00p.m  
**PLEDGE OF PARTICIPATION – BOATER**

(Please Check Box)

- BOATER:** I agree to participate as a contestant in the Scales of Justice Bass Tournament with a juvenile probationer selected by ACJCS, and I am willing to offer the use of my boat for purposes of this event.

**APPLICATION**

Boater Name (Please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Extra Youth in Boat (PLEASE CIRCLE ONE): Yes No

**Certificate of Personal Liability Insurance**

Complete the following certification and **enclose a binder or copy of insurance** reflecting the following information.

Make/Year of boat \_\_\_\_\_ Make/HP of engine \_\_\_\_\_

Insurance Co. \_\_\_\_\_

Agent Name \_\_\_\_\_

Policy # \_\_\_\_\_

Minimum Liability \$100,000

Effective Date \_\_\_\_\_ Expires \_\_\_\_\_

\*(Note: insurance coverage must be in effect for September 18, 2016)

I hereby certify that the aforementioned insurance coverage will indemnify my operation of the above boat at the Scales of Justice Tournament.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Failure to complete the above certificate and to furnish proof of insurance with this application will nullify your entry.

**PLEDGE OF PARTICIPATION - NON-BOATER VOLUNTEER**

(Please Check Box)

- NON-BOATING VOLUNTEER:** I am willing to participate as a volunteer at the Scales of Justice Bass Tournament. I prefer to assist in the following areas: (Please Circle) we are asking ALL volunteers to complete a Waiver in order to participate. Please contact the number below to send the Waiver.

Launching/Inspection                      Ooze-Off                      Weigh-In                      Awards                      Photos

Raffle    Cook-Out                      Clean-up                      Other \_\_\_\_\_

Name (Please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

\*\*\*\*\*SCALES OF JUSTICE BASS TOURNAMENT\*\*\*\*\*  
Return completed form to: ACJCS/TIBF/IBN SCALES OF JUSTICE BASS TOURNAMENT,  
6300 W DENTON. BOISE, ID 83704,  
ATTN: SARA HUDSON (577-4814) or Renee Cox (577-4865)  
OR FAX TO 577-4809 ATTN: SARA HUDSON