

**2016 THE IDAHO BASS FEDERATION QUALIFIER ENTRY FORM  
SOUTH / EAST DIVISION**

**April 23RD C.J. STRIKE/BLACK SANDS    MAY 21<sup>ST</sup> OWYHEE/CHERRY  
August 27-28<sup>TH</sup> BROWNLEE/WOODHEAD**

Entry fee for one tournament is \$225. Entry fee for all 4 tournaments is \$225

Please check the appropriate block

I am a \_\_\_\_\_ BOATER

Name of your designated non-boater \_\_\_\_\_

I am a \_\_\_\_\_ NON-BOATER

Name of your designated boater \_\_\_\_\_

I AM A MEMBER OF \_\_\_\_\_ (TBF CLUB NAME)

You must be a member of a sanctioned TBF club no later than **March 11 2015**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Entries to be paid at the pre-tournament meeting held at 8 pm on the evening prior to the event at the ramp location for each event.**

Big Fish \$10 \_\_\_\_\_ Options \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ Total \_\_\_\_\_

**OFF LIMITS: Sunday at midnight prior to tournament date**

**COMPLETE THE FOLLOWING INFORMATION AND ENCLOSE A BINDER OF INSURANCE CERTIFICATE REFLECTING THE FOLLOWING INFORMATION**

Insurance Company \_\_\_\_\_ Agent \_\_\_\_\_

Agent's Phone \_\_\_\_\_ Effective Dates \_\_\_\_\_ To \_\_\_\_\_

Minimum Liability **\$100,000**

**Failure to complete the above information or furnish proof of insurance will result in non-acceptance of your application.**

I have completed this application and am enclosing my entry fee. In signing this application, I hereby waive and release the host, sponsors, tournament officials and all other parties from all claims of injury or damage incurred in connection with this tournament series. I release rights to photographs, video or motion pictures, or any materials obtained in a lawful manner. I further agree to submit to a polygraph test upon request by tournament officials. In signing this application I certify that I have liability insurance coverage for personal injury and property damages that might occur on my behalf and I have read and understand the **SPECIAL TOURNAMENT RULES** as a part of this application.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ SSN# \_\_\_\_\_

**See special rules attached to this application.**

**TOURNAMENT DIRECTOR:**    Davanh Sengsouringho  
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208-602-9956