

**Contact / Mail to Tom at:**

Snake River Bassmasters  
2116 S Kona Ave Nampa ID, 83686  
(208) 860-2530  
snakeriverbassmasters@gmail.com

**Certificate of Personal Liability Insurance**

Complete the following certification or enclose a binder or copy of insurance reflecting the following information:

Insurance Company: \_\_\_\_\_

Agent's Name: \_\_\_\_\_

Policy \_\_\_\_\_

Number: \_\_\_\_\_

Minimum Liability: \$300,000

Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

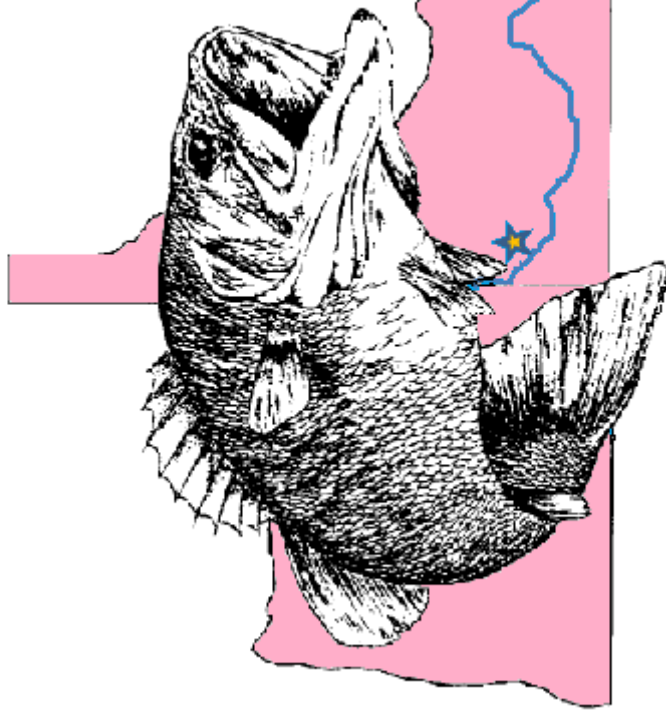
Failure to complete the above certificate or furnish proof of insurance with this application will cause the application to be returned. NO EXCEPTIONS!

*Snake River Bassmasters*

*Proudly presents*

*the*

**SNAKE RIVER LADY BASS OPEN**



**Brownlee Reservoir**

**July 21, 2019**

**Brownlee, Woodhead Ramp  
July 22, 2018**

**ENTRY** .....\$25.00 per lady contestant  
Options – Big Fish, \$10 entry, winner takes all

**OFF LIMITS**.....None

Check out our YOUTH OPEN happening July 20, details at  
[www.snakeriverbassmasters.org](http://www.snakeriverbassmasters.org)

**PRE-TOURNAMENT MEETING**.....5:30 AM (MDT), at ramp  
Will cover tournament rules and hand out banners. We will draw blast-off after the meeting. Entries received after that will blast off in the order received.

**OOZE-OFF TIME**.....6:00 AM (MDT) or safe light

**WEIGH-IN**.....12:00 PM (MDT)

**LIMIT** .....4 bass over 12” per lady.

**SPECIAL NOTES:** More than one lady angler may fish from one boat – fish MAY NOT be shared. Men are allowed to operate boats, net fish and tie tackle but MAY NOT cast to or catch fish.

**PAYOUT: Total Weight**

80% payout; pays 1 place per every 5 Entries. Plaques for top 3 plus big fish.

20% of entry fee goes to our Lady Bass program, which is then donated to a family in need through Love Inc. each Christmas

**Entry Information**

DRIVER \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
LADY ANGLER \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Email address: \_\_\_\_\_  
LADY ANGLER \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Email address: \_\_\_\_\_

I have completed this application and enclosed my entry fees. In signing this application I hereby waive and release the hosts, sponsors, tournament officials, and all other parties from all claims or injury/damage incurring in connection with this event. I agree to waive rights to photo/video taken in a lawful manner. I agree to submit to a polygraph test upon request and I certify that I have liability insurance providing personal injury and property damage that might occur on my behalf. Boat owner must complete the insurance certification on the reverse side.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**MAKE CHECKS PAYABLE TO**  
Snake River Bassmasters