

# Aaron Grant Memorial Scholarship

## Scholarship Program 2015

- 1.Applications will be available March 15<sup>th</sup> of each year at American Northwest outdoors, or online at [www.americannorthwestoutdoors.com](http://www.americannorthwestoutdoors.com) . You may also email a request for application to: [Aarongrantmemorial@fmtc.com](mailto:Aarongrantmemorial@fmtc.com)
- 2.DEADLINE for scholarship applications is due May 5th 2015 5:00 p.m. (no exceptions).
- 3.Refer to criteria below for eligibility requirements.
- 4.Refer to application process below for a list of the supporting documents needed (i.e., evidence of GPA.)  
Incomplete applications will not be considered.
- 5.Submissions should be e-mailed to [Aarongrantmemorial@fmtc.com](mailto:Aarongrantmemorial@fmtc.com) or mailed to: American Northwest Outdoors P.O. Box 391 Fruitland, Idaho 83619 - Attn: Aaron Grant Memorial Fund.
- 6.All submissions should be printed or typed clearly. Illegible documents will be removed from consideration.
- 7.The selections will be announced at the Aaron Grant Memorial Tournament June 27<sup>th</sup>, 2015. The potential recipients will be notified prior. All applicants will be reviewed for qualifications and submitted to an independent committee for final selection.
- 8.If you have any questions about the application, entry requirements, or qualifications, please e-mail to [Aarongrantmemorial@fmtc.com](mailto:Aarongrantmemorial@fmtc.com) .

NOTE: Scholarship funds will be awarded to the student's institution, upon evidence of completion of 1<sup>st</sup> semester of year one. This includes student identification number and correct address of school's Bursar's Office.

**Award Components:** One(1) \$1000 scholarship awarded to one (1) student selected by an Independent 3<sup>rd</sup> party retained by The Aaron Grant Memorial Board & Committee. Additional Scholarships may be awarded if funds are available and the Board sees fit. There may be no prior notification as to the availability of additional scholarships or funds.

### **Program Guidelines & Priorities:**

Graduating or Junior Students with a history of volunteerism in the community in Fishing related events as well as other non-school sponsored activities.

Total household income must be below \$150,000 annually.

Student must have an attached endorsement from their School Guidance Counselor or teacher attesting they are a fit for this program.

### **Criteria:**

- 1.Applicant must be a Junior or Senior in a State recognized School System.
- 2.Applicant must be a citizen or permanent legal citizen of the United States.
- 3.Applicant must demonstrate a positive impact consistent with capacity and circumstances. We will look at employment and involvement in the community and at school.
- 4.Applicant must be a current member of BASS or TBF youth Programs in the state of Idaho during the year of applying. Prior years are not required but may weigh towards the final selection. ( any non-member child of a competitor or competitor at the Aaron Grant Memorial Open from the year proceeding will be allowed to apply with proof of entry attached )
- 5.Student must maintain a 2.75 or above GPA for the school year of application as well as the subsequent year if a junior scholarship is awarded. ( scholarship will be forfeited if, after awarding, the GPA falls below this standard.)
- 6.Student must maintain a 2.75 or above GPA during the first semester of college or forfeit the scholarship.
- 7.Scholarship may be revoked if, at any time prior to payment if the individual is found guilty of a felony, or preform acts or makes statements that are derogatory, or defaming to the bass fishing industry, fellow competitors, or the board & committees of this Scholarship.
- 8.Scholarship will be paid the 1st month of the 2<sup>nd</sup> Semester of the freshman year.

## Components of Application

1. Letter of recommendation
2. Proof of BASS or TBF Membership/ or Competitor Entry of Student or Parent/Legal Guardian from Prior year Aaron Grant Memorial Open Tournament
3. Most Recent High School Transcript
4. Guidance Counselor Endorsement of Qualification
5. Application completed by student
6. Proof of Annual Household Income; Sheet attached. ( Additional proof may be requested upon selection )
7. Completed Essay ( How do you have a positive impact in your community, school, family, etc.) Must be 1000 words and not to exceed 1500 words typed.

( These items MUST accompany this application. There will be no notice of a failure to provide ALL required documentation listed on this application. Applicant will simply be removed from consideration)

### REMEMBER

The **Deadline** is **Friday, May 5th, 2015 at 5:00pm.** Applications sent after 5:00pm will not be considered.

## Scholarship Application

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **Middle Int.** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Daytime Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Cumulative GPA:** \_\_\_\_\_ ( based on a 4.0 scale with proof attached )

**Are you the first person in your family to go to college?** yes \_\_\_\_\_ no \_\_\_\_\_

**Name & location of high school attending:** \_\_\_\_\_

\_\_\_\_\_

**If you have decided on the college you will be attending please list School name & location:** \_\_\_\_\_

**If not list top 3 choices:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List household gross income from 2014 income tax form 1040 line #22:** \_\_\_\_\_

**Parent or Legal Guardian:**

**Legal Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work phone:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent or legal Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

1

**What are your educational and professional goals and objectives?**

2

**List your academic honors, awards and membership activities while in high school:**

3

**List your community service activities, hobbies, outside interests, and extracurricular activities:**

4	<b>Personal Essay</b> ( please provide on separate paper.) <b><i>Aaron Grant Memorial's purpose is, in part, to have a positive impact on all who come in contact with The Bass Fishing Industry. How have you had a positive impact on those you come in contact with and how to you plan to continue to positively influence people?</i></b>
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**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Aaron Grant Memorial Fund Scholarship Program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice and 1<sup>st</sup> semester School Transcript before scholarship funds can be awarded. The funds will be presented directly to institution upon satisfaction of all requirements listed in this document.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of legal parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

1. Applicant may not be a child of a current board member, trustee, event director, committee member or directly connected to the Aaron Grant Memorial Scholarship fund, event, or 3<sup>rd</sup> party team used to qualify the applicants.
2. This is a non-renewable scholarship and will be paid based on the above criteria one time to the college of choice.
3. Student must be enrolled full time to receive scholarship
4. Must be present at Aaron Grant Memorial to receive scholarship. Top 5 will be notified at least 14 days prior to event.

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