

TOURNAMENT HEADQUARTERS:

C.J. Strike - Black Sands
Brownlee - Woodhead Park (both)
Lake Lowell - Caldwell Ramp

OOZE OFF: Safe Light

WEIGH-IN: 1st Flight 4:00 p.m.
2nd Flight 4:30 p.m.

PRE-TOURNAMENT MEETING & DRAW

8:00 P.M. Friday night prior to tournament at tournament headquarters

OFF-LIMITS: Tournament waters are off-limits the five days prior to the tournament

TOURNAMENT DIRECTOR: Dusty & Treva Womack Email: bigdwomack@aol.com

ENTRY FEES

\$80.00 PER PERSON

80% goes to Southern Division Team Fund
20% goes to Federation administration

\$10.00 Big Fish Option

Winner takes all!

\$25.00 & \$50.00 Options

Paid 1 in 7 entries

Certificate of Personal Liability Insurance

COMPLETE THE FOLLOWING CERTIFICATION OR ENCLOSE A BINDER OR INSURANCE CERTIFICATE REFLECTING THE FOLLOWING INFORMATION:

Insurance Company: _____

Agent's Name: _____

Phone: _____

Policy # _____

Minimum Liability: \$100,000.00

Effective Date: _____

Expiration Date: _____

Signature: _____

Failure to complete the above information or furnish proof of insurance with the application will result on non-acceptance of your application.

ANY BOATER BRINGING A NON-BOATER WILL BE GUARANTEED THE USE OF THEIR BOAT. IF YOU DO NOT HAVE A NON-BOATER ONE WILL BE ASSIGNED TO YOU. IF THERE ARE NO EXTRA NON-BOATERS, THE BOATERS THAT ARE LEFT WILL BE PLACED IN A SEPARATE DRAWING TO DETERMINE IF THEY WILL ENTER THE MAIN DRAWING AS BOATERS OR NON-BOATERS.

SPECIAL TOURNAMENT RULES

1. B.A.S.S. Federation Tournament rules apply.
2. Each fisherman will have equal time to select fishing waters and to control the front of the boat, if they so desire. Non-boaters must express their desire prior to ooze-off.
3. The limit for all tournaments is 5 fish of at least 12" in length.
4. Anglers are not allowed to fish in any other State's qualifying events or any other district within Idaho.
5. All boats must be equipped with factory-installed livewell systems.
6. Anglers must be at least 16 years of age.
7. Anglers must be a member of an Idaho Federation club 30 days prior to the first tournament. They must also be current with dues to the Idaho Federation, National Federation, and B.A.S.S.
8. Front and rear lights must be in place and functioning prior to leaving the launch site.
9. Protests must be presented in writing to tournament officials no more than 30 minutes after the last flight is due in.
10. Alcohol or narcotics found on the boat or the angler during tournament hours will be grounds for disqualification.
11. Good sportsmanship must be followed with fellow tournament anglers and the general public. Complaints could result in disqualification.
12. Qualifying anglers from this district will be determined by the highest scores combining each angler's best three events. The number of qualifying anglers from this district will be determined by a percentage of participation.

**2002
IDAHO STATE TEAM
QUALIFIERS
SOUTHERN DIVISION**

- α **MAY 11 - C.J. STRIKE**
- α **JUNE 15 -BROWNLEE**
- α **JULY 27 - LAKE LOWELL**
- α **SEPT. 14 - BROWNLEE**

BOATER: _____

ADDRESS: _____

PHONE: _____

NON-BOATER: _____

ADDRESS: _____

PHONE: _____

ENTRY (per person).....	\$80.00
Big Fish Option \$10.00	_____
\$25.00 Option	_____
\$50.00 Option	_____
\$10.00 Late Fee	_____
TOTAL	_____

Entries must be received by the Monday prior to the tournament or include the late fee

Make checks payable to:

IDAHO B.A.S.S. FEDERATION

Send To: Dusty Womack
**30030 Farmway Road
Caldwell, ID, 83607
(208) 459-4965**

I have completed this application and am enclosing my entry fee. In signing this application, I hereby waive and release the host, sponsors, tournament officials and all other parties from all claims of injury or damage incurring in connection with this tournament. I release rights to photographs, video, or motion pictures, or any materials obtained in a lawful manner. I further agree to submit to a polygraph test upon request by tournament officials. In signing this application I certify that I have liability insurance coverage for personal injury and property damages that might occur on my behalf.

SIGNATURE: _____

DATE: _____ **SSN:** _____