

**2007 THE IDAHO BASS FEDERATION TEAM QUALIFIERS
SOUTHERN DIVISION**

With this application I am paying for the following

- June 23 – Owyhee/Indian Creek
- July 21 – Milner
- August 11 – Brownlee/Woodhead
- September 15 – C.J.Strike/Black Sands

ALL FOUR: \$110 DUE MAY 23rd \$110 DUE JULY 11TH

PLEASE CHECK THE APPROPRIATE BLOCK

I am a **BOATER**

Name of your non-boater _____

I am a **NON-BOATER**

Name of your boater _____

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP _____

PHONE: _____

ENTRY (per person).....	\$80.00
Big Fish Option \$10.00	_____
\$25.00 Option	_____
\$50.00 Option	_____
\$100.00 Option	_____
\$20.00 Late Fee	_____
TOTAL	\$ _____

Entries must be received by the Monday prior to the tournament or
Include the late fee. **(ABSOLUTELY NO EXCEPTIONS).**

Make checks payable to: **The Idaho Bass Federation**
Mail to **Scyler Hill**
2319 East 3200 South
Jerome, Idaho 83338
(208) 324-1346

I have completed this application and am enclosing my entry fee. In signing this application, I hereby waive and release the host, sponsors, tournament officials and all other parties from all claims of injury or damage incurred in connection with this tournament. I release rights to photographs, video, or motion pictures, or any materials obtained in a lawful manner. I further agree to submit to a polygraph test upon request by tournament officials. In signing this application I certify that I have liability insurance coverage for personal injury and property damages that might occur on my behalf and I have read and understand the **SPECIAL TOURNAMENT RULES** on the reverse of this application.

SIGNATURE _____ DATE _____ SOCIAL SECURITY # _____

SEE SPECIAL RULES ON REVERSE SIDE OF THIS FORM!!!!

TOURNAMENT HEADQUARTERS

- Owyhee – Indian Creek Ramp**
- Milner – Riverside Ramp**
- Owyhee – Indian Creek Ramp**
- C.J.Strike –Black Sands Resort**

OOZE OFF: Safe Light
WEIGH-IN: 1st Flight; announced at tournament meeting
2nd Flight; 30 minutes after first flight

PRE-TOURNAMENT MEETING & DRAW

1 hour prior to blast off at tournament headquarters

OFF-LIMITS: Sunday at Midnight prior to tournament date

TOURNAMENT DIRECTOR: Scyler Hill

EMAIL skyjhill@magiclink.com.

\$250 ADDED MONEY AVAILABLE FOR CAST EQUIPPED BOATS

ENTRY FEES

\$80.00 PER PERSON

Funds are used for tournament administration and state team travel

\$55 when all four are paid in advance

\$10.00 Big Fish Option

100% payout, winner takes all

\$25.00, \$50.00 & \$100.00 Options

100% payout, paid 1 in 5 entries

RANGER CUP MONEY AVAILABLE FOR RANGER OWNERS

Certificate of Personal Liability Insurance for Boaters Only

COMPLETE THE FOLLOWING CERTIFICATION OR

ENCLOSE A BINDER OR INSURANCE CERTIFICATE

REFLECTING THE FOLLOWING INFORMATION:

Insurance Company _____

Agent's Name: _____

Phone: _____

Policy # _____

Minimum Liability: \$100,000

Effective Date _____

Expiration Date _____

Failure to complete the above information or furnish proof of insurance will result in non-acceptance of your application.